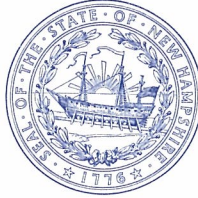


THE STATE OF NEW HAMPSHIRE

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Thomas B. Getz

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Clifton C. Below  
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EXECUTIVE DIRECTOR  
AND SECRETARY  
Debra A. Howland



PUBLIC UTILITIES COMMISSION

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TDD Access: Relay NH  
1-800-735-2964

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[www.puc.nh.gov](http://www.puc.nh.gov)

August 2, 2011

Christopher J. Allwarden  
Public Service of New Hampshire  
PO Box 330  
Manchester, NH 03105

Re: DE 11-167 Public Service Company of New Hampshire  
Petition for a License to Construct and Maintain Electric Lines Over and  
Across Ainsworth Pond in the Town of Jaffrey

Dear Mr. Allwarden:

This letter serves as an acknowledgement of Public Service Company of New Hampshire's filing, received July 27, 2011. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of one (1) original and six (6) copies of both the cover letter and any associated material.

Pursuant to N.H. Code Admin. Rule Puc 203.02 Filing Requirements, please include along with the paper filing an electronic version of the filing. We utilize Microsoft Word 2007 and Excel 2007 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information with identification of information to be protected made with brackets or highlights. For confidential treatment of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (5), as applicable. The Commission's procedural rules are available on our web site at [www.puc.nh.gov](http://www.puc.nh.gov).

Very truly yours,

A handwritten signature in blue ink that reads "Debra A. Howland" with a stylized "CHP" monogram to the right.

Debra A. Howland  
Executive Director

cc: Service List  
DAH/chp

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Docket #: 11-167-1      Printed: August 02, 2011

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND  
EXEC DIRECTOR & SECRETARY  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.

PURSUANT TO N.H. ADMIN RULE PUC 203.09 (d), FILE DISCOVERY

DIRECTLY WITH THE FOLLOWING STAFF  
RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN - DISCOVERY  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

BULK MATERIALS:

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

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